



## CAJUN PIRATE BBQ COOKOFF REGISTRATION FORM - MAY 3-4, 2019

*Event Location: Lake Charles Civic Center, 900 Lakeshore Drive, Lake Charles, LA*

*You and your team must compete in all three categories to be considered for Grand Champion: Brisket, Pork Ribs and Chicken. Please take the time to completely fill out the application below, send in your check or money order, and join other teams that plan on attending. All judging will be according to BCA rules - rules are posted at <http://www.bcabbq.org/BCARules.pdf>. Team agrees to abide by all rules and regulations of the promoter (Louisiana Pirate Festival) and BCA during cook-off competition.*

**Team Name:** \_\_\_\_\_

**Chief Cook: (Print)** \_\_\_\_\_

**Assistants: 1.** \_\_\_\_\_ **2.** \_\_\_\_\_

**3.** \_\_\_\_\_ **4.** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Contact Phone:** \_\_\_\_\_

*Entry Fee: \$150 - Power and water availability may be limited - register early to guarantee a spot!!!*

**Must provide own water hose and extension cords (power may be limited to 20 amps).**

*Chief Cooks' meeting is 6:30 p.m. on Friday, May 3, 2019. Chief Cook must attend.*

**Fees must be paid before setup. Containers will be handed out at meeting.**

**Make checks and money orders payable to: Louisiana Pirate Festival**

**Mail to: Louisiana Pirate Festival, P.O. Box 679, Lake Charles, LA 70602-0679**

*Waiver of Liability: In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against Louisiana Pirate Festival, Lake Charles Civic Center, City of Lake Charles, and Southwest Louisiana Convention & Visitors Bureau, their benefactors, representatives, successors, and/or assigns, for any and all injuries suffered by me or my assistants in this event. Further, I hereby grant full permission to Louisiana Pirate Festival and Lake Charles Convention & Visitors Bureau and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, any other record of this event for any legitimate purpose.*

**Signature of Chief Cook:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Witness:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*For information contact: Russ Grantham, [rgrantham@louisianapiratefestival.com](mailto:rgrantham@louisianapiratefestival.com) or leave a voicemail or text at 337-802-5390. email registration form to [rgrantham@louisianapiratefestival.com](mailto:rgrantham@louisianapiratefestival.com)*